

AGENDA
FLATHEAD COUNTY PLANNING BOARD
June 9, 2021

The Flathead County Planning Board will meet on **Wednesday, June 9, 2021** beginning at **6:00 P.M.**
in the 2nd Floor Conference Room of the South Campus Building,
40 11th Street West, Suite 200 Kalispell, Montana.

Please note agenda items are subject to change without notice.

Individuals that would like to participate via Zoom meeting may do so by following the instructions below.

Link to join Zoom meeting:
<https://zoom.us/j/96624505851>

Meeting ID: 966 2450 5851

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Meeting ID: 966 2450 5851
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Our office is committed to providing a safe environment for everyone in attendance at a public meeting and therefor will require a face covering that covers the mouth and nose when present at the meeting and in all common areas of the building.

THE AGENDA FOR THE MEETING WILL BE:

A. Call to order and roll call

B. Pledge of Allegiance

C. Approval of the May 12, 2021 meeting minutes

D. Public comment on public matters that is within the jurisdiction of the Planning Board (2-3-103 M.C.A.)

E. Board members disclose any conflict of interests

F. Public Hearings: The Flathead County Planning Board will hold a public hearing on the following agenda items. Following the hearing and Board discussion, the Board may make a recommendation to the Board of County Commissioners for final action:

1. **FZC-21-07** A zone change request from Sands Surveying, Inc. on behalf of Mark E. Owens for property in the Rural Whitefish Zoning District. The proposal would change the zoning on property located at 420 Haugen Heights Road, near Whitefish, MT from *SAG-10 (Suburban Agricultural)* to *R-2.5 (Rural Residential)* on approximately 20.087 acres.
2. **FPP-20-20** A request from Willow Holdings, LLC with technical assistance from 406 Engineering, Inc., for preliminary plat approval of Griffin Subdivision, a proposal to create seven (7) residential lots to be served by individual wells and septic systems on approximately 160 acres. Access to each lot within the proposed subdivision would be from Griffin Creek Road.
3. **FPP-21-02** A request from 406 Engineering, Inc., on behalf of Twin Peaks Storage, LLC, for preliminary plat approval of Hodgson Court Subdivision, a proposal to create four (4) residential lots to be served by individual septic systems and a community well. The property is located at 555 Hodgson Road, Kalispell, MT and contains approximately 2.37 acres.
4. **FPP-21-03** A request from Eric Mulcahy of Sands Surveying, Inc., on behalf of John Kinsella for preliminary plat approval of the Amended Plat of Lot 1 if Walchli Miller Estates, a proposal to create two (2) new residential lots to be served by individual wells and septic systems. The property is located at 407 Montford Road, Kalispell, MT and contains approximately 8.24 acres.
5. **FPP-21-04** A request from Skyview Mobile Home Park, LLC with technical assistance from Carver Engineering for preliminary plat approval of Skyview Subdivision-Resubmital, a proposal for 12 manufactured home lots to be served by Evergreen Water and Sewer District. Access to each lot is from an existing internal subdivision road via West Cottonwood Drive and Smith Street. The proposal has been resubmitted after final plat approval as the applicants are proposing to change a condition to repave West Cottonwood Drive and not pave Smith Street.
6. **FZTA-21-01** A request by the North Fork Land Use Advisory Committee to amend Section 3.40 (NF North Fork) of the Flathead County Zoning Regulations (FCZR). The proposed changes are extensive in nature and the request is considered to be a complete rewrite of Section 3.40 (NF North Fork).

G. Old Business

H. New Business

I. Adjournment

***Regular meetings may be concluded at 11:00 P.M., at the discretion of the Chair.*

*Any agenda item not considered prior to 11:00 P.M. will be rescheduled to the next regularly scheduled meeting***

All decisions made by the Planning Board are considered recommendations and will be forwarded to the Board of County Commissioners for final action. Please check the County Commissioners page of the County website, flathead.mt.gov/commissioner or contact the Commissioners' office at 758-5503, for the scheduled date and time of a particular item.

Persons with a disability may request a reasonable accommodation by contacting Elaine Nelson at the Flathead County Commissioner's Office at 758-5501 or TTY (800) 335-7592, or call Montana Relay at 711. Requests should be made as early as possible to allow time to arrange the accommodation.